## UTILITY PATENT APPLICATION **TRANSMITTAL**

Attorney Docket No. 248966US2CRL

First Inventor or Application Identifier | Michael Philip FITTON, et al.

Title IMPROVED COMMUNICATION NETWORK FOR INDOOR ENVIRONMENT

| 2507   |       |  |   |  |  |  |  |  |  |
|--|-------|--|---|--|--|--|--|--|--|
| S.PTQ  | Sec   | APPLICATION ELEMENTS  MPEP chapter 600 concerning utility patent application contents  | Commissioner for Patents  ADDRESS TO: Mail Stop Patent Application Alexandria, Virginia 22313 |  |  |  |  |  |  |
| 1.   |       | Fee Transmittal Form (e.g. PTO/SB/17)  | ACCOMPANYING APPLICATION PARTS  |  |  |  |  |  |  |
|  |       | (Submit an original and a duplicate for fee processing)  | 7.  Assignment Papers (cover sheet & document(s))   |  |  |  |  |  |  |
| ۰ <b>2</b> .   |       | Specification Total Sheets 20  | 8. Application Data Sheet. See 37 CFR 1.76  |  |  |  |  |  |  |
|  | _     | oposinosiis  | 27 C E B S2 72/h) Statement Power of  |  |  |  |  |  |  |
|  |       |  | 9. (when there is an assignee)  |  |  |  |  |  |  |
| 3.   |       | Drawing(s) (35 U.S.C. 113) Total Sheets 7  | 10. ☐ English Translation Document (if applicable)  |  |  |  |  |  |  |
|  |       |  | 11. Information Disclosure Statement (IDS)/PTO-1449 Copies of IDS Citations (7)               |  |  |  |  |  |  |
| 4.   |       | Oath or Declaration Total Pages  | 12. ☐ Preliminary Amendment   |  |  |  |  |  |  |
|  | a.    | ☐ Newly executed (original or copy)  | 13. White Advance Serial No. Postcard   |  |  |  |  |  |  |
|  | b.    | ☐ Copy from a prior application (37 C.F.R. §1.63(d)) (for continuation/divisional with box 17 completed)   | 14.   Certified Copy of Priority Document(s)  (if foreign priority is claimed)                |  |  |  |  |  |  |
|  |       | <ul> <li>DELETION OF INVENTOR(S)         Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. §1.63(d)(2) and 1.33(b).     </li> </ul> | 15.  Applicant claims small entity status.  See 37 CFR 1.27                                   |  |  |  |  |  |  |
| 5.   |       | CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)  | 16. Other: Combined United Kingdom Search and Examination Report                              |  |  |  |  |  |  |
| 6.   |       | Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)  |   |  |  |  |  |  |  |
|  | a.    | Computer Readable Form (CRF)   |   |  |  |  |  |  |  |
|  | b.    | Specification or Sequence Listing on :   |   |  |  |  |  |  |  |
|  |       | i. ☐ CD-ROM or CD-R (2 copies); or   |   |  |  |  |  |  |  |
|  |       | ii. 🔲 Paper  |   |  |  |  |  |  |  |
|  | C.    | ☐ Statements verifying identity of above copies  |   |  |  |  |  |  |  |
| 17.  | If a  | CONTINUING APPLICATION, check appropriate box, and suppl   | y the requisite information below:  |  |  |  |  |  |  |
|  |       | Continuation Divisional Continuation-  |   |  |  |  |  |  |  |
| ,  | Prior | application information: Examiner:   | Group Art Unit:   |  |  |  |  |  |  |
| For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4b, is considered a part of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. |       |  |   |  |  |  |  |  |  |
| 18. CORRESPONDENCE ADDRESS   |       |  |   |  |  |  |  |  |  |
|  |       | Continue   | Nivershore  |  |  |  |  |  |  |
| Customer Number  |       |  |   |  |  |  |  |  |  |
|  |       | 228  |   |  |  |  |  |  |  |
| (703) 413-3000<br>FACSIMILE: (703) 413-2220  |       |  |   |  |  |  |  |  |  |
|  | NI-   | me: Marvin J. Spivak   | Registration No.: 24,913  |  |  |  |  |  |  |
| Si   | gnat  | /6.m. MAG 11   |   |  |  |  |  |  |  |
|  | Na    | me: C. Invin McCl  | Registration No.  |  |  |  |  |  |  |

Registration Number 21,124



Docket No.

248966US2CRL

က်

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ENTOR(S) Michael Philip FITTON, et al.

SERIAL NO:

**New Application** 

FILING DATE: Herewith

FOR:

IMPROVED COMMUNICATION NETWORK FOR INDOOR ENVIRONMENT

## **FEE TRANSMITTAL**

**COMMISSIONER FOR PATENTS** ALEXANDRIA, VIRGINIA 22313

| FOR   | NUMBER<br>FILED | NUMBER<br>EXTRA | RATE |          |    | CALCULATIONS |
|---|-----------------|-----------------|------|----------|----|--------------|
| TOTAL CLAIMS                                  | 16 - 20 =       | 0               | х    | \$18     | =  | \$0.00       |
| INDEPENDENT CLAIMS                            | 3 - 3 =         | 0               | х    | \$86     | =  | \$0.00       |
| ☐ MULTIPLE DEPENDEN                           | + 5             | \$290           | =    | \$0.00   |    |              |
| LATE FILING OF DECL                           | + 5             | \$130           | =    | \$130.00 |    |              |
|   | \$770.00        |                 |      |          |    |              |
|   | \$900.00        |                 |      |          |    |              |
| ☐ REDUCTION BY 50% FOR FILING BY SMALL ENTITY |                 |                 |      |          |    | \$0.00       |
| ☐ FILING IN NON-ENGLI                         | + 5             | \$130           | =    | \$0.00   |    |              |
| ☐ RECORDATION OF AS                           | +               | \$40            | =    | \$0.00   |    |              |
|   |                 |                 |      | TOTA     | \L | \$900.00     |

| Ц   | Please charge Deposit Account No. 15-0030 in the amount of A duplicate copy of this sheet is enclosed.  |  |  |  |  |  |  |
|-----|---|--|--|--|--|--|--|
|     | A check in the amount of to cover the filing fee is enclosed.   |  |  |  |  |  |  |
|     | Credit card payment form is attached to cover the filing fee in the amount of \$900.00  |  |  |  |  |  |  |
|     | The Director is hereby authorized to charge any additional fees which may be required for the papers being filed herewith and for which no check or credit card payment is enclosed herewith, or credit any overpayment to Deposit Account No. 15-0030. A duplicate copy of this sheet is enclosed. |  |  |  |  |  |  |
|     | Respectfully Submitted,   |  |  |  |  |  |  |
|     | OBLON, SPIVAK, McCLELLAND, MAIER & NEUSTADT, P.C.   |  |  |  |  |  |  |
| Dat | e:  |  |  |  |  |  |  |
|     | Registration No. 24,913   |  |  |  |  |  |  |

Customer Number

22850

Tel. (703) 413-3000 Fax. (703) 413-2220 (OSMMN 05/03)

C. Irvin McClelland Registration Number 21,124